

1 **RCO LEGAL, P.S.**

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8 Attorney for Creditor
9 Wells Fargo Bank, N.A.

10 UNITED STATES BANKRUPTCY COURT
11 NORTHERN DISTRICT OF CALIFORNIA
12 OAKLAND DIVISION

13 In Re:
14 Surinder Singh
15 Santosh Kaur

16 Debtors.

No. 16-43533-CN

Chapter 13

REQUEST FOR SPECIAL NOTICE

17 TO THE CLERK OF THE U.S. BANKRUPTCY COURT, THE DEBTOR(S), THE ATTORNEY OF RECORD, THE
18 TRUSTEE, AND TO ALL PARTIES IN INTEREST.

19 PLEASE TAKE NOTICE that pursuant to the United States Bankruptcy Code and Bankruptcy Rules, Wells
20 Fargo Bank, N.A. requests that all notice given in this case and all papers served or required to be served in this case
21 (including, but not limited to, Notice for Meeting of Creditors, Chapter 13 Plan and Schedules and any amended Chapter
22 13 Plan and Schedules, Dismissal Order, and Discharge Order), be given to and served upon the undersigned at the
23 following address and telephone number. This notice can in no way be construed as a grant of authority from Creditor to
24 counsel to accept service on behalf of Creditor or otherwise waive in any way the right of Creditor to the full rights of
25 service as may be accorded under local and federal rules.

26 Jason A. Savlov
RCO Legal, P.S.
2121 Alton Parkway, Suite 110
Irvine, CA 92606
PH 714-277-4867
Email: bknotice@rcolegal.com

Dated: January 18, 2017

RCO Legal, P.S.

By: /s/ Jason A. Savlov
Attorneys for Creditor

1
2 **PROOF OF SERVICE**

3 I declare: I am employed in the County of Orange, State of California. I am over the age of eighteen
4 (18) years. My business address is 2121 Alton Parkway, Suite 110, Irvine, CA 92606. On the date
5 stated below, I served within **Request for Special Notice** on interested parties in this action by
6 placing a true copy thereof enclosed in a sealed envelope via postage pre-paid, regular first class mail
7 and/or electronic service as follows:

8 **SERVICE VIA U.S. MAIL:**

9 Surinder Singh
10 2864 - 16th Street
11 San Pablo, CA 94806

12 Santosh Kaur
13 2864 - 16th Street
14 San Pablo, CA 94806

15 **ELECTRONIC SERVICE:**

16 Patrick L. Forte
17 pat@patforte.com

18 Martha G. Bronitsky
19 13trustee@oak13.com

20 US Trustee (OAK)
21 USTPRegion17.OA.ECF@usdoj.gov

22 Service was made on January 18, 2017 at Irvine, California. I declare under penalty of perjury under
23 the laws of the United States that the foregoing is true and correct.

24
25 By: /s/ Adena Moore
26